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**From:** Burdett, Cheryl [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=E8F84378969242DBA5EB260C1CC89FB8-CBURDETT]  
**Sent:** 8/20/2018 12:38:07 PM  
**To:** Bahr, Ryan [bahr.ryan@epa.gov]  
**Subject:** FW: AGC  
**Attachments:** AQ-RO-3\_Performance\_Data.pdf; ATT00001.htm

FYI-

Cheryl

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**From:** Holst, Linda  
**Sent:** Monday, August 20, 2018 7:28 AM  
**To:** Shoven, Heather <shoven.heather@epa.gov>; Wilson, Jennifer <wilson.jenniferA@epa.gov>; Mikalian, Charles <mikalian.charles@epa.gov>; Chabria, Monesh <chabria.monesh@epa.gov>; Nelson, Leverett <nelson.leverett@epa.gov>; Klassman, Debra <klassman.debra@epa.gov>  
**Cc:** Burdett, Cheryl <burdett.cheryl@epa.gov>; Poy, Thomas <poy.thomas@epa.gov>; Kuefler, Patrick <kuefler.patrick@epa.gov>  
**Subject:** Fwd: AGC

FYI

Begin forwarded message:

**From:** "Zellmer, James A - DNR" <James.Zellmer@wisconsin.gov>  
**Date:** August 18, 2018 at 6:06:00 PM CDT  
**To:** "Poy, Thomas" <poy.thomas@epa.gov>  
**Cc:** "Holst, Linda" <holst.linda@epa.gov>, "Baltazar, Debbie" <baltazar.debbie@epa.gov>  
**Subject:** RE: AGC

Tom,  
We're available for a conference call during the following dates/times.  
Monday (8/20): 3 pm  
Tuesday: 1-3 pm  
Wednesday: 3 pm  
Thursday: 8-11 am

Please go ahead and send an invite for whatever date/time works best for EPA.

A quick update received by one of our attorney's late Friday.

*AGC is currently compiling the data on number of contacts and bottled water distribution and expect to have a more formal report by Tuesday of next week. As a result, we should consider the following preliminary:*

- \* AGC now has contact information for 46 households and are waiting on the two remaining "EPA" households for contact.*
- \* AGC has made 23 contacts with households and 18 have requested bottled water*
- \* AGC has sent out 24 "reminder" letters to households who did not respond to the initial notice.*
- \* AGC is near finalizing negotiations with AO Smith on installation of the point of use treatment systems*

I've attached the performance data for the AO Smith treatment system. The unit has been tested and certified by NSF at 30 mg/L Nitrate/nitrite. We have communicated this information to AGC and advised that they will need to pursue approval of this system for higher nitrate concentrations or explore other treatment options for any wells above 30 mg/L.

Jim

**We are committed to service excellence.**

Visit our survey at <http://dnr.wi.gov/customersurvey> to evaluate how I did.

James A. Zellmer

Phone: (608) 267-7651

[james.zellmer@wisconsin.gov](mailto:james.zellmer@wisconsin.gov)

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**From:** Poy, Thomas [<mailto:poy.thomas@epa.gov>]

**Sent:** Friday, August 17, 2018 1:02 PM

**To:** Zellmer, James A - DNR

**Cc:** Holst, Linda; Baltazar, Debbie

**Subject:** RE: AGC

Hi Jim: I agree; we need to know more about the possibility of a 3 month MOU in order to figure out what the next steps are. Early next week sounds good.

Tom

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Tom Poy

Chief, Ground Water and Drinking Water Branch

USEPA - Region 5

(312) 886-5991

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**From:** Zellmer, James A - DNR [<mailto:James.Zellmer@wisconsin.gov>]

**Sent:** Friday, August 17, 2018 12:59 PM

**To:** Poy, Thomas <[poy.thomas@epa.gov](mailto:poy.thomas@epa.gov)>

**Subject:** RE: AGC

Tom,

Unfortunately, my staff haven't heard back yet from Juneau Co concerning the latest developments on the MOU. How about if I send you some possible meeting times for early next week.? We should know more by then.

Jim

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Visit our survey at <http://dnr.wi.gov/customersurvey> to evaluate how I did.

James A. Zellmer

Phone: (608) 267-7651

[james.zellmer@wisconsin.gov](mailto:james.zellmer@wisconsin.gov)

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**From:** Poy, Thomas [<mailto:poy.thomas@epa.gov>]

**Sent:** Friday, August 17, 2018 12:15 PM

**To:** Zellmer, James A - DNR

**Subject:** AGC

Jim: I assume we are still having our call at 2:00 today. I have a conference line that we can use: **Ex. 6 Personal Privacy (PP)**

Tom

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Tom Poy  
Chief, Ground Water and Drinking Water Branch  
USEPA - Region 5  
(312) 886-5991